



सत्यमेव जयते

INDIA NON JUDICIAL
Government of Jharkhand

e-Stamp

Certificate No.	: IN-JH01500383664840N
Certificate Issued Date	: 22-May-2015 08:17 PM
Account Reference	: SHCIL (FI)/ Jhshcil01/ BISTUPUR/ JH-ES
Unique Doc. Reference	: SUBIN-JHJHSHCIL0101868256273009N
Purchased by	: RAMBHA COLLAGE OF EDUCATION
Description of Document	: Article 4 Affidavit
Property Description	: AFFIDAVIT
Consideration Price (Rs.)	: 0 (Zero)
First Party	: RAMBHA COLLAGE OF EDUCATION
Second Party	: NA
Stamp Duty Paid By	: RAMBHA COLLAGE OF EDUCATION
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



[Signature]
Chairman
Rambha College of Education

[Signature]
Advocate
Jamsheerpur

REG. NO. JAMNOT-LAW
39/2002-25832

Please write in type below this line

AFFIDAVIT

I, RAM BACHAN son of Late. BABU RAM and CHAIRMAN of the RAMBHA COLLEGE OF EDUCATION/RAMBHA SOCIAL WORK AND EDUCATIONAL TRUST aged about 49 years, resident of TRF Colony, O.No:- B-13, Harharguttu, P.S- Parsudih, Dist- East-Singhbhum, Jharkhand, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar
— Contd.....pg.../2/

0001704746

[Signature]
DINESH NARAYAN SINGH
District Court, Jamsheerpur

Statutory Alert:

- The authenticity of this Stamp Certificate should be verified at www.shcisstamp.com. Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
- This stamp certificate is subject to the provisions of the Stamp Act, 1899.

[Signature]

Chairman
Rambha College of Education

(3)

Identified by me and signed
Put L.T. in my presence
[Signature]
Attorney

seeking grant of recognition/permission for conducting a course in Teacher Education titled D.El.Ed with intake of 100 (2Unit).

2. That the AMBHA SOCIAL WORK AND EDUCATIONAL TRUST is in possession of land as per the following description: -

2.1 Total Area of the land (in sq. Mtrs.) **4516 Sq. Mtrs.**

2.2 Address:

Plot No. 464,466,467,468,526,554, etc.

Khasra No: 1964/1362

Village/Town/City: **GITILATA**

District: **East Singhbhum**

State: **Jharkhand**

Bounded by

North: Trust Land

South: Trust Land

East: S T Land

West: Trust Land

Registered in the office of: Office of the Dist. Sub-Registrar, Jamshedpur, (965/711/2014) on 9/02/2014

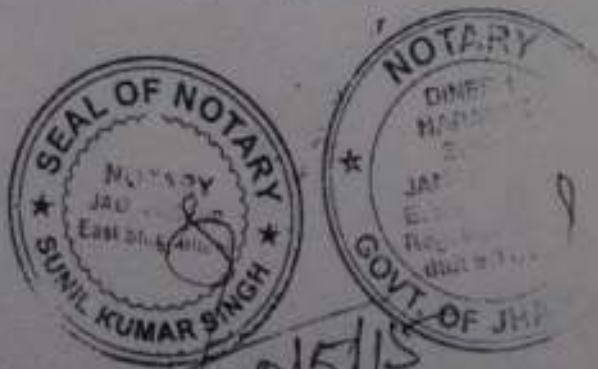
3. That the land is on ownership basis (Gift Deed).

4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. 883 dated 20/12/2014 and a copy thereof is enclosed.

6. That the said premises shall not be used for running any non-educational activity, other than the education programme.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.



28/5/15

Contd...pg.... 13/

[Signature]
DINESH NARAYAN SINGH
District Court, Jamshedpur

8. I do hereby swear that my declaration under Paras (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: [Signature]
Name of the Applicant: RAM BACHAN Chairman
Address: TRF Colony Rambha College of Education
Q.No. B-13, Harharguttu, P.S.-Parsudin.
Dist- East Singhbhum, Jharkhand-831002
Tel : 0657-2297259, 9431953060
E-mail address : itcindra@gmail.com
Website address : www.rswet.org

Place: JAMSHEDPUR
Date: 28.05.2015

Identified by me and Signed
Put LTI in my presence.

[Signature]
28.5.15
Advocate
Jamshedpur



[Signature]
Sunil Kumar Singh,
NOTARY
JAMSHEDPUR
East Singhbhum

[Signature]
28/5/15

Witnessed the Signatures/LTI of the
recipients they Signed in my
Presence of Sri... [Signature]
Advocate

[Signature]
28/5/15
NOTARY
Jamshedpur



ATTESTED
[Signature]
DINESH KUMAR SINGH
District Jamshepur, East Singhbhum